

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Implementation Committee - Animal Husbandry, Dairy Development and Fisheries Department - O/o the Director of Animal Husbandry, A.P. Hyderabad - Continuation of Permanent/Temporary posts for a further period upto 28-02-2009 - Orders - Issued.

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**G.O.Ms.No.**

**Dated:17.09.2008.**

Read the following:-

1. G.O.Ms.No. 58, Fin & Plg. (FW.SMPC) Deptt. Dated 28-3-2001.
2. G.O.Ms.No. 526, Finance (SMPC) Department Dated 28-09-2001.
3. G.O.Ms.No. 40, Finance (SMPC) Department, Dated: 02.02.2008.
4. G.O.Ms.No. 81, Finance (SMPC) Department, Dated: 24.03.2008.

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**ORDER:**

In the G.O. 2<sup>nd</sup> cited, it was ordered that for Continuation of Posts in the Departments, the departments should send proposals to Finance Department and in turn Finance (SMPC) Department will issue orders for Continuation and Discontinuation of Posts based on the recommendations of Implementation Committee.

**2.** Accordingly, in the reference 3rd read above, the Implementation committee was constituted under the Chairmanship of Principal Secretary to Government, Finance Department, to review for further continuance of Permanent / Temporary posts under Plan and Non-Plan to scrutinize each proposal with reference to propensity of work and work force available and issue orders for continuation of the posts in the each Department.

**3.** As Per the above orders, the Implementation Committee had scrutinized the proposals received from the Director of Animal Husbandry, Andhra Pradesh, Hyderabad.

**4.** Government after careful examination hereby order that the posts as indicated in the statement appended to this G.O. shall be continued for a further period i.e. up to 28-02-2009 or till the actual need ceases whichever is earlier in respect of O/o the Director of Animal Husbandry, A.P., Hyderabad.

**5.** The Director of Animal Husbandry, A.P., Hyderabad is requested to prepare a statement indicating the break up to the posts as indicated in the Annexure to the G.O. relating to Head Quarters, Regional and District Offices and send the same to the DTA/ PAO concerned for allowing the bills under intimation to Finance (SMPC) Department.

**6.** The Director of Treasuries and Accounts / Pay and Accounts Officer concerned are requested not to honour bills unless the break up is furnished by the Director of Animal Husbandry, Andhra Pradesh, Hyderabad indicating the post under Head Quarters, Regional and District Offices.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. N. RAMESH KUMAR  
PRINCIPAL SECRETARY TO GOVERNMENT (R&E)**

**To**

The Animal Husbandry, Dairy Development and Fisheries Department, Secretariat.

The Director of Animal Husbandry, Hyderabad.

The Director of Treasuries & Accounts, A.P., Hyderabad.

The Pay & Accounts Officer, Hyderabad.

The A.G., (A&E)/Prl. A.G.(Audit-I)/A.G.(Audit-II), A.P., Hyderabad.

**Copy to:**

The Finance (Expr.AHDD&F) Department.

The Finance (BG) Department.

**SF/SCs**

\|FORWARDED :: BY ORDER//

**SECTION OFFICER**

(Contd...2)

**Annexure to G.O.Ms.No. , Fin.(SMPC) Deptt., Dt: 17-09-2008**

**O/o the DIRECTOR OF ANIMAL HUSBANDRY**

<b>SI. No.</b>	<b>NAME OF THE DEPARTMENT/POST</b>	<b>Posts Continued</b>		
		<b>Perm</b>	<b>Temp</b>	<b>Total</b>
<b>1.</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1.	Director (A.H.)	1	0	<b>1</b>
2.	Addl. Directors (AH)	0	3	<b>3</b>
3.	Regl. Joint Director (A.H.)	0	1	<b>1</b>
4.	Joint Directors (AH)	4	21	<b>25</b>
5.	Joint Directors (AH) (Statistics)	0	1	<b>1</b>
6.	Dy. Directors (AH)	3	51	<b>54</b>
7.	Spl. Officer [DD (AH) cadre]	1	1	<b>2</b>
8.	Dy. Director (Statistics)	1	1	<b>2</b>
9.	Principal [DD (AH) cadre]	1	0	<b>1</b>
10.	Asstt. Director (AH)	295	207	<b>502</b>
11.	Asstt. Director (Statistics)	0	5	<b>5</b>
12.	Bacteriologist [AD(AH) cadre]	0	1	<b>1</b>
13.	Parasitologist [AD(AH) cadre]	0	1	<b>1</b>
14.	Pathologist [AD(AH) cadre]	0	1	<b>1</b>
15.	Lecturer [AD(AH) cadre]	1	2	<b>3</b>
16.	Superintendent [AD(AH) cadre]	4	0	<b>4</b>
17.	Agronomist [AD(AH) cadre]	0	1	<b>1</b>
18.	Dy Executive Engineer	0	1	<b>1</b>
19.	Accounts Officer	0	1	<b>1</b>
20.	Civil Assistant Surgeon	0	1	<b>1</b>
21.	Vety. Asst. Surgeons	695	1310	<b>2005</b>
22.	Exhibition Asst. (VAS cadre)	1	3	<b>4</b>
23.	Geneticist (VAS cadre)	0	1	<b>1</b>
24.	Vety. Asst. Surgeon (Fodder)	0	1	<b>1</b>
25.	Asst. Project Officer (VAS cadre)	0	3	<b>3</b>
26.	Asst. Lecturer (VAS cadre)	2	2	<b>4</b>
27.	Research Investigator (VAS cdr.)	0	1	<b>1</b>
28.	Sr. Technical Asst. (VAS cadre)	0	1	<b>1</b>
29.	Field Officer (VAS cadre)	0	2	<b>2</b>
30.	Bio Chemist	0	1	<b>1</b>
31.	Administrative Officer	0	1	<b>1</b>

32.	Service Engineer	0	2	<b>2</b>
33.	Addl. Assist. Engineer	0	1	<b>1</b>
34.	Agricultural Officer	0	4	<b>4</b>
35.	Gazetted Office Manager	7	18	<b>25</b>
36.	Senior Entomologist	0	1	<b>1</b>
37.	Office Superintendent	24	95	<b>119</b>
38.	Accountant (Supdt. Cadre)	0	1	<b>1</b>
39.	Statistical Investigator	3	19	<b>22</b>

**(Contd...3)**

**Annexure to G.O.Ms.No. , Fin.(SMPC) Deptt., Dt:17 -09-2008**  
**O/o the DIRECTOR OF ANIMAL HUSBANDRY**

<b>SI. No.</b>	<b>NAME OF THE DEPARTMENT/POST</b>	<b>Posts Continued</b>		
		<b>Perm</b>	<b>Temp</b>	<b>Total</b>
40.	Inspectors (Sample Survey)	0	4	<b>4</b>
41.	Junior Veterinary Officer	582	413	<b>995</b>
42.	Co-operative Sub Registrar	0	1	<b>1</b>
43.	TV. Operator	0	1	<b>1</b>
44.	Refrigerator Engineer	1	0	<b>1</b>
45.	Dairy Extension Assistant	1	0	<b>1</b>
46.	Co-operative Sr. Inspector	0	1	<b>1</b>
47.	Research Chemist	0	1	<b>1</b>
48.	Senior Assistant	125	208	<b>333</b>
49.	Store Keeper (Sr. Asst. Cadre)	0	6	<b>6</b>
50.	Statistical Computer	5	31	<b>36</b>
51.	Computer Operator	0	1	<b>1</b>
52.	Senior Steno	1	2	<b>3</b>
53.	Livestock Assistant	133	1194	<b>1327</b>
54.	Veterinary Assistant	1120	1453	<b>2573</b>
55.	Vety. Vaccinator (VA cadre)	47	61	<b>108</b>
56.	Lab Assistant (VA Cadre)	1	2	<b>3</b>
57.	Lab Technician (VA cadre)	1	10	<b>11</b>
58.	Milk Recorder (VA cadre)	0	3	<b>3</b>
59.	LN2 Plant Operator	0	18	<b>18</b>
60.	Field Supervisor	0	4	<b>4</b>
61.	Lab Technician	1	12	<b>13</b>
62.	Photo Artist	1	0	<b>1</b>
63.	Radiographer	0	16	<b>16</b>
64.	Pharmacist	1	1	<b>2</b>
65.	Village Development Officer	10	18	<b>28</b>
66.	Electrician	0	7	<b>7</b>
67.	Refrigerator Mechanic	0	2	<b>2</b>
68.	Refrigerator-cum-Compressor Mechanic	0	1	<b>1</b>
69.	Driver (H.V.)	2	4	<b>6</b>
70.	Mechanic	0	1	<b>1</b>
71.	Boiler Mechanic	1	0	<b>1</b>
72.	Mechanic Attendant	0	2	<b>2</b>
73.	Driver (L.V.)	59	61	<b>120</b>
74.	Auto Driver	0	1	<b>1</b>
75.	Film Operator	2	3	<b>5</b>
76.	Artist	1	0	<b>1</b>
77.	T.V. Assistant	0	1	<b>1</b>
78.	Junior Assistant	96	56	<b>152</b>
79.	Store Keeper (Jr. Asst. Cadre)	2	3	<b>5</b>
80.	Typist-cum-Clerk	3	10	<b>13</b>

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**Annexure to G.O.Ms.No. , Fin.(SMPC) Deptt., Dt: 17 -09-2008**  
**O/o the DIRECTOR OF ANIMAL HUSBANDRY**

<b>Sl.</b>	<b>NAME OF THE</b>	<b>Posts Continued</b>		
		<b>Perm</b>	<b>Temp</b>	<b>Total</b>
<b>No.</b>	<b>DEPARTMENT/POST</b>	.	.	.
81.	Typist	82	44	<b>126</b>
82.	Jr. Assistant -cum- Typist	0	13	<b>13</b>
83.	Jr. Steno-Typist	1	6	<b>7</b>
84.	Junior Steno	3	6	<b>9</b>
85.	Enumerator (Sample Survey)	0	46	<b>46</b>
86.	Field Assistant	0	3	<b>3</b>
87.	Field man	5	0	<b>5</b>
88.	Lab Assistant	2	7	<b>9</b>
89.	Librarian	0	1	<b>1</b>
90.	Telephone Operator	1	0	<b>1</b>
91.	Electric Mechanic	1	0	<b>1</b>
92.	LN2 Plant Technician	0	1	<b>1</b>
93.	Record Assistant	32	12	<b>44</b>
94.	Roneo Operator	1	0	<b>1</b>
95.	Maistry	2	1	<b>3</b>
96.	Agrl. Maistry	1	1	<b>2</b>
97.	Flock man	6	7	<b>13</b>
98.	Lab Attender	30	20	<b>50</b>
99.	Dafedar	1	0	<b>1</b>
100.	Office Subordinate	2980	1842	<b>4822</b>
101.	Watchman	19	20	<b>39</b>
102.	Gurkha-cum-Watchman	0	1	<b>1</b>
103.	Chowkidar	2	0	<b>2</b>
104.	Watchman-cum-Sweeper	1	0	<b>1</b>
105.	Sweeper	0	1	<b>1</b>
106.	Plant Helper	0	7	<b>7</b>
107.	Lab Attendant	1	1	<b>2</b>
108.	Shepherd	4	4	<b>8</b>
109.	Pig Attendant	3	1	<b>4</b>
110.	Van Cleaner	0	1	<b>1</b>
111.	Bull Attendant	3	1	<b>4</b>
112.	Bullock man	0	1	<b>1</b>
113.	Animal Attendant	18	0	<b>18</b>
114.	Grazer	3	2	<b>5</b>
115.	Ram Boy	1	0	<b>1</b>

116	Tonga Attendant	1	0	1
	<b>TOTAL</b>	<b>644</b> <b>3</b>	<b>7430</b>	<b>1387</b> <b>3</b>

**SECTION OFFICER**